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with æsthetic ends, and in order to form a more homogeneous whole. For scientific purposes, therefore, the poem is in its present condition useless. Accordingly the Finnish Literary Society has resolved to publish the MS. which served as the basis of Lönnrot's composition, as well as all the variants which are known to exist. The task has been committed to J. Krohn and A. Borenius, and is to be divided in such a way that the latter shall have charge of the songs of the province of Archangel, and the former the remainder, which are more primitive in form as one proceeds southwest. Both series will be published in parallel order. In the western series, with which the work is now begun, there exists no whole, as is the case in that of Archangel, but the connecting songs have not been added. The first section contains the Creation, Forging of Heaven, and Contest of Song. As the text is unaccompanied by a translation, it is not possible for the English reader to judge of the results likely to be reached by this most interesting undertaking. At a later time, when these results shall be accessible, we shall have occasion to notice at greater length the famous national epic.

JOURNALS.

(See also "Record of American Folk-Lore.")

1. **The American Anthropologist.** (Washington.) Vol. I. No. 4, October, 1888. On the Siberian Origin of some Customs of the Western Eskimo. JOHN MURDOCH.

2. **The American Antiquarian and Oriental Journal.** (Chicago.) Vol. X. No. 5, September, 1888. The Raven's Place in the Mythology of Northwestern America. JAMES DEANS. — The Legend of Jámshed and Quetzacoatl. JOHN LESLIE GARNER. — Vol. X. No. 6, November, 1888. Myths and Legends of the Çatloltq. F. BOAS. — The Feast of Ne-kilst-luss, the Raven God. A Tradition of the Queen Charlotte Haidas. JAMES DEANS.

3. **The Open Court.** (Chicago.) Ghost Stories. A Study in Folk-Lore. L. J. VANCE. October 11, 18, and 25, 1888.

4. **The Varsity** (Toronto University). Vol. IX. No. 7, December 22, 1888. The Story of Nana-bo-zhor and his Brother.

5. **Archæological Review.** Vol. II. No. 2, October, 1888. A Folk-Tale from New Hebrides. R. H. CODRINTON. — Celtic Myth and Saga. ALFRED NUTT.

6. **Celtic Magazine.** (Inverness.) No. 156, October, 1888. Cat Blar Glas. C. KERR. (Celtic Tale.)

7. **Y Cymmrodor.** The Magazine of The Honourable Society of Cymmrodorion. 1888. Old Welsh Folk-Medicine. E. SIDNEY HARTLAND.

8. **The Folk-Lore Journal.** (London.) Vol. VI. Part 3, July–September, 1888. The Folk-Lore of Sutherlandshire. MISS DEMPSTER.

— Charms and Spells at Gretna. W. G. BLACK. — Dafydd William Dafydd and the Fairies. E. SIDNEY HARTLAND. — Some Specimens of Aino Folk-Lore. J. BATCHELOR — Folk-Lore of the Seneca Indians of North America. J. W. SANBORN. (Tale of the man who became a bear.) — The Three Lemons. A. H. WRATISLAW. (Tale from the Slovenish.) — Part 4, October–December. The Folk-Lore of Sutherlandshire. MISS DEMPSTER. (Continued.) — The Lame Fox. (Tale from the Servian.) — Some Folk-Lore from Achterneed. — Irish Folk-Lore Notes. — Folk-Lore at Balquhidder.

9. **Journal of the Gypsy Lore Society.** (Edinburgh.) Vol. I. No. 2, October, 1888. The Dialect of the Gypsies of Brazil. R. VON SOWA. — Doms, Jâts, and the Origin of the Gypsies. G. A. GRIERSON. — The Cascarrots of Ciboure. WENTWORTH WEBSTER. (Gypsies in the Pays Bas.) — Two Gypsy Folk-Tales. I. KOPERNICHI and F. H. GROOME. — The Original Popular Melodies of the Transylvanian Tent-Gypsies (Music from "Ethnologische Mittheilungen.") — Anglo-Romany Gleanings. F. H. GROOME.

10. **Journal Asiatique.** (Paris.) Vol. XII. No. 2, September–October, 1888. La Rage. H. CAMUSSI. (Popular treatment of rabies by Arabs.)

11. **Mélusine.** (Paris.) Vol. IV. No. 10, October, 1888. Légendes Pieuses des Bulgares. M. and MLLE. DRAGOMANOW. (Continued.) — La Fascination. J. TUCHMANN. (Ordeals, continued.) L'Enfant qui parle avant d'être ne. H. GAIDOZ. — Folk-Lore Wolof. RENÉ BASSET. — No. 11, November. La Fascination. J. TUCHMANN. — Les Charmeurs de Serpents. H. GAIDOZ. — No. 12, December. Légendes Pieuses des Bulgares. (Continued.) — La Fascination. J. TUCHMANN. (Magical proceedings for discovery of sorcerers.)

12. **Revue de l'Histoire des Religions.** (Paris.) Vol. XVIII. No. 2, September–October, 1888. Légendes et Traditions du Tonkine et de l'Annam. G. DUMONTIER.

13. **Revue des Patois.** (Paris.) Vol. II. Nos. 1 and 2, 1888. Contes en patois de Mornant (Rhône). PUITSPELU. — No. 3. Conte de l'Aunis. F. FERTIAULT.

14. **Revue des Traditions populaires.** (Paris.) Vol. III. No. 10, October, 1888. Jeux de l'Enfance et de l'Adolescence. L. BONNEMÈRE. — Dictons et Proverbes Malays. G. BEAUREGARD. — Les Mines et les Mineurs. P. SÉBILLOT. (Superstitions of Miners, continued.) — No. 11, November, 1888. Contes Arabes et Orientaux. RENÉ BASSET. (Comparative account of recent collections.) — Les Insectes Malfaisants. Les Sauterelles. A. CERTEUX. — Les Crustacés. P. SÉBILLOT. — De quelques Légendes Celtiques. D. FITZGERALD. — No. 12, December, 1888. Légendes et Contes Bassoutos. E. JACOTTET.

15. **Revue Français de' l'Etranger et des Colonies.** No. 58, 1888. Au Canada et chez les Peaux Rouges. GEORGES DEMANDE. (Notes on the Sarces.)

16. **Archiv für Slavische Philologie.** De Der Oedipus-Sage in der

Südslavische Volksdichtung. ST. NOVAKONIC. — Volkslieder Bosn und Herzog. Mohammedaner.

17. **Das Ausland.** (Stuttgart.) No. 40, 1888. Südslavische Mond glaube. F. S. KRAUSS. — Aus dem Leben der Farbigen in den Vereinigten Staaten. MAX LORTZING. — No. 51. Swanetien. D. W. FRESHFIELD. (Translation of Caucasian ballad.) — No. 45. Der Chinook Jargon. C. G. LELAND. — No. 47. Lebensweise und Kunst der Kwakiutl. GEORGE M. DAWSON. (Translated from the "Popular Science Monthly.") — No. 48. Vilenglaube in Slavonia. F. S. KRAUSS. — No. 51. Die nordischen Julstuben. J. C. POESTION.

18. **Zeitschrift für Vergleichende Litteraturgeschichte und Renaissance-litteratur.** (Berlin.) Vol. II. Nos. 1 and 2, 1888. Ein Altdeutscher Schwank in Ungarn. L. KATONA. — Totenklage in der litanische Volksdichtung. C. BARTSCH.

19. **Zeitschrift für Volkerpsychologie und Sprachwissenschaft.** (Leipzig.) Vol. XVIII. No. 4, 1888. Ueber Gebräuche und Aberglaube beim Essen. CARL HABERLAND. (Continued.)

20. **Zeitschrift für Volkskunde.** (Leipzig.) Vol. I. No. 1, 1888. Rübezahl. E. VECKENSTEDT. (Comparative Study.) — Sagen aus der Provinz Sachsen. — Sagen und Märchen aus der Bukowina. R. KAINDL. — Ohneverstand. Ein Lithanisches Märchen. J. MEDALJE. — Aberglaube. — Heilsprüche aus der Provinz Sachsen. E. VECKENSTEDT.

21. **Volkskunde.** (Ghent.) Vol. I. No. 10, 1888. Het Mannetje in de Maan. A. GITTÉE. (Legend of Man in the Moon.) No. 11. — De Wilde Vespers. A. GITTÉE. — Kinderspelen. A. GITTÉE. — Spotrijmen. POL DE MONT.

22. **Wisla.** (Warsaw.) Vol. II. Nos. 1, 2, 3, 1888. See "Notices of Folk-Lore," etc. No. 1 contains, among other articles, Folk-tales of Carpathian mountaineers. ZAWILINSKI. — Ceremonies and popular songs of Christmas among mountaineers of Galicia. MAD. WANOUSKA. — Queries relating to Folk-Lore, Bibliography, etc. — No. 2. Polish Proverbs of the country of Teschen (Austrian Silesia). A. CINCIALA. — Christmas customs in environs of Dombrowa. J. E. ZIEMBA.

BOOKS RECEIVED.

THE thanks of the American Folk-Lore Society are due to the authors of the following works, which have been received by the secretary:

The Isizulu. A Grammar of the Zulu Language: accompanied with an Historical Introduction, also with an Appendix. By REV. LEWIS GROUT. Natal: May & Davis, Pietermaritzburg. 1859. Pp. lii., 432. 8vo. [See Notices of Folk-Lore, etc.]

Indian Names of Places near the Great Lakes. By DWIGHT H. KELTON, A. M., Captain U. S. Army. Vol. i. Detroit, Mich., 1888. 8vo. Pp. 55. $1.00.